## **Client Application Form: Food Bank Hamper Delivery**

If you have any questions please call the office 250.861.5465

Na	ame*
	First Last
Pr	imary Phone*
Se	econdary Phone
A	ddress*
	Street Address Line 2 Cit
_	
Pr	ovince Postal Code
Er	mail
Bi	rthday*
	Month
	Day
ļ	Year
Oı	ther Individuals in Household (name, age, relationship to you) *
ΝA	if not applicable
Pe	ets (List types of pet and name)
NA	if not applicable

•	Sou	arces of Income*
0	C	Disability
0	0	Social Assistance Other
•	Mo	bility Requirements: *
0		Wheelchair
0		Walker
0		Cane
0		Crutches
0	181	Oxygen
0	30	Other
0	20	Not Applicable
•	List	all the agencies you receive help or support from: *
	NA i	f not applicable
•	If re	eferred, Referrer's name
		First Last
•	If re	eferred, Referrer's phone number

What current situation is preventing you from being able to pick up your own food bank hamper?

	Do you expect this situation to change in the next 6 months?
	Do you or anyone in you household currently own a licensed vehicle?
	Is there anyone in your household or community that could pick up your food bank hampers on your behalf?
	I acknowledge that in order to receive this service:
	I must be home on Thursdays between 10am and 2pm for delivery
	I must have a working phone and be able to be contacted by call or text
	If my hamper is undeliverable 3 times in a calendar year I forfeit the utilization of this service
	I will update my address and phone number if it changes from the time of my first application
	My eligibility will be reviewed every 6 months
•	Home Delivery Instructions*
	Please include detailed home delivery instructions. (ie. Buzz Code, Go Through Carport, Call ahead and I'll meet you downstairs)
•	
•	Personal Information Release*
	I, (applicant print name below) approve the release of my personal information as shown above with the understanding that this information is required to participate in the Hands in Service program or receive Hands in Service assistance and will only be provided to Hands in Service staff, volunteers or relevant health care providers as part of the Hands in Service program to ensure appropriate service delivery.
	First Last
•	Applicant Signature
	Please type your first & last name with today's date as an electronic signature.
	<u>S</u> ubmit